**ANNUAL JOB FAIR**

**July 18, 2017**

**EMPLOYER REGISTRATION FORM**

**Employer’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Employer’s Website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Daytime) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Fax)**

**E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you interested in interviewing applicants or having an informational table?**

**Interested in Interviewing: (please check all applicable)**

* **2nd Year Law Students** □ **Class of 2017/2017 Law School Graduates**‬‬‬‬
* **3rd or 4th Year Law Student**

**Which, if any, of the following items would you like students to bring to the interview?**

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**Please list any special criteria you have for prospective applicants.**

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**REGISTRATION INSTRUCTIONS:**

1. **Each employer must complete the NBPA Job Fair Registration Form.**
2. **Job Fair & Reception fee: The early registration fee is $200.00. Starting May 1st, the registration fee increases to $250.00, and on June 24th, the late registration fee is $350.00.**
3. **Make check payable to National Black Prosecutors Association. Mail registration form and check to:**

**ADA Audrey Moore**

**National Black Prosecutors Association Job Fair Coordinator**

**New York County District Attorney’s Office**

**1 Hogan Place**

**New York, NY 10013**

**[NBPAJobFair2017@dany.nyc.gov](mailto:NBPAJobFair2017@dany.nyc.gov)**

1. **Registration is also available online at** [**www.blackprosecutors.org**](http://www.blackprosecutors.org)**.**